

**CRIMINAL DOCKET  
UNITED STATES DISTRICT COURT**

D. C. Form No. 100A Rev.

TITLE OF CASE	ATTORNEYS
<b>THE UNITED STATES</b>  <b>vs.</b>  <b>Dale Herbert Greer</b>	<i>For U. S.:</i>  James E. Ritchie     <i>For Defendant:</i> Terry Meltzer Woodland Professional Bldg Tulsa, Oklahoma

STATISTICAL RECORD	COSTS	DATE	NAME OR RECEIPT NO.	REC.	DISB.
J.S. 2 mailed 5-31-68	Clerk				
J.S. 3 mailed 5-31-68	Marshal				
Violation Theft I/S	Docket fee				
Title 18					
Sec. 659					

DATE	PROCEEDINGS
5-14-68	Defendant present in person and represented. Information filed in open court, reading waived, copy delivered to defendant. Petition to enter plea of guilty approved and signed in open court. Defendant arraigned and enters plea of GUILTY as to Cts. 1&2 of the Information. Defendant adjudged GUILTY as charged, in Cts. 1&2 and sentence passed to Tuesday, May 28, 1968 at 10:00 A.M.(AEB-J)h
5-28-68	Defendant present in person and represented. Judgment and Sentence- Dale Herbert Greer (age 39) Count One- Atty Gen. 6 months Count Two- Probation for a period of 3 years, to begin at expiration of sentence imposed in Ct. 1 FURTHER ORDERED that order that the defendant stand committed is stayed until Thursday, June 6, 1968 at 9:00 A M , and bond will continue until execution of sentence. (AEB-J)h
5-28-68	Order of J&S filed and entered. (AEB-J)h
5-28-68	Two c.c. of above order delivered USM h
5-28-68	Two c.c. of above order delivered probation officer. h (OVER)

DATE	PROCEEDINGS
6-6-68	Bond of defendant in the sum of \$2,500.00, filed; surety Ajax Bonding Co. b
6-6-68	Order specifying methods and conditions of release, filed. b
6-17-68	Return of Judgment & Commitment, filed. js
7-10-68	Order, Filed, (AEB-J) to disposed of items and exhibits by U.S. Marshal. js
8-2-68	Return on order, filed. Executed by releasing all articles turned by FBI, to Hissom Memorial Center, Tulsa, Oklahoma. ds

UNITED STATES COMMISSIONER

Northern DISTRICT OF Oklahoma.

RECORD OF PROCEEDINGS IN CRIMINAL CASES

BEFORE BENJAMIN B. BALLENGER  
(Name of commissioner)

FEDERAL BUILDING, TULSA, OKLAHOMA.  
(Address)

COMMISSIONER'S  
DOCKET NO. 1 CASE No. 286  
THE UNITED STATES  
vs.

DALE HERBERT GREER ( 38 )

Complaint filed on 9-26-67, 19\_\_\_\_, by Thomas W. McLain,  
Official title FBI., charging violation of  
United States Code, Title 18, Section 659, on 9-20-67  
19\_\_\_\_, at Tulsa, Okla. in the  
division of the Northern district of Okla.  
as follows: Unlawfully, wilfully & knowingly, and  
with intent to convert to his own use, did em-  
bezzle, steal, take and carry away from a Texas-  
Oklahoma Express Co. Truck No. 28, at his residence  
1323 1/2 So. Elwood, Tulsa, Okla., chattels of a value  
in excess of \$100.00, (Here insert brief summary of facts constituting offense charged) etc.

WARRANTS OR SUMMONS ISSUED:

Date 9-26-67 Warrant/Summons for Dale Herbert Greer  
to (name and title of officer) To Any U. S. Marshal or any Authorized U.S. Officer (Name of officer)  
Substance of return Arrested by: Thomas W. McLain, FBI Agent

Date\_\_\_\_ Warrant/Summons for\_\_\_\_  
to (name and title of officer)\_\_\_\_  
Substance of return\_\_\_\_

PROCEEDINGS ON FIRST PRESENTATION OF ACCUSED TO COMMISSIONER: Ballenger  
Date 9-26-67 Arrested by Thomas W. McLain, Spec. Agt. FBI. on warrant of Benjamin B. Ballenger, U.S. Commissioner. (Name of issuing officer)  
without warrant.

Appearances { for United States (Name) (Address)  
for accused Jack Gaither, Atty. Tulsa, Oklahoma. (Name) (Address)

Proceedings taken Above defendant presented, advised of charge filed against  
him, his right to counsel and preliminary hearing. Def't. was represented by  
if arrest is without warrant: "defendant informed of complaint and right to retain counsel and preliminary hearing": "preliminary examination waived,"  
counsel, Preliminary hearing requested and set for Oct. 5, 1967 @ 9:00 A.M.

if that is the fact; any adjournments taken, etc.

Def't. advised bond fixed at \$2,500.00 and he was released on bond.

10-5-67: Def't. present & represented by Carl Back. Hearing passed until 10-9-  
67 at 9:00 A.M. S/Benjamin B. Ballenger, U.S. Commissioner.

\*\* 10-9-67: Hearing passed until 10-12-67 @ 9:30 A.M. S/Benjamin B. Ballenger  
U.S. Commissioner.

Outcome

Bail fixed 9-26-67, 19\_\_\_\_ Amount, \$ 2500.00 Bonded 9-26-67, 19\_\_\_\_, by cash  
deposited by (name)\_\_\_\_ Address\_\_\_\_  
transmitted to clerk of district court 19\_\_\_\_ [or] by surety  
(name) Ajax Bonding Co., (Walter R. Fleming) Address 100 Pythian Bldg, Tulsa, Okla.  
(name) Dale Herbert Greer Address 1323 1/2 So. Elwood, Tulsa, Okla.  
justified by affidavit dated Sept. 26, 1967, [or] committed to  
on\_\_\_\_, 19\_\_\_\_

SUBPOENAS FOR WITNESSES ISSUED:

\_\_\_\_\_, 19\_\_\_\_, for (name of witness) \_\_\_\_\_  
 at request of (name of party) \_\_\_\_\_  
 Substance of return \_\_\_\_\_

\_\_\_\_\_, 19\_\_\_\_, for (name of witness) \_\_\_\_\_  
 at request of (name of party) \_\_\_\_\_  
 Substance of return \_\_\_\_\_

\_\_\_\_\_, 19\_\_\_\_, for (name of witness) \_\_\_\_\_  
 at request of (name of party) \_\_\_\_\_  
 Substance of return \_\_\_\_\_

PRELIMINARY EXAMINATION:

(Not to be used if case was disposed of at first presentation)

Date 10-12-67 Appearances for \_\_\_\_\_

{	United States	(Name)	<u>James E. Ritchie, Asst</u>
		(Address)	<u>S. Atty, Tulsa, Okla.</u>
	Accused	(Name)	<u>Carl A. Back, Atty.</u>
		(Address)	<u>Tulsa, Okla.</u>

WITNESSES FOR UNITED STATES: (List names and addresses)

Thomas W. McLain, Spec. Agt. F.B.I.  
Tulsa, Okla.

WITNESSES FOR ACCUSED: (List names and addresses)

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Witness payroll containing \_\_\_\_\_ names certified to United States Marshal for payment \_\_\_\_\_, 19\_\_\_\_  
 Proceedings taken \_\_\_\_\_  
 Hearing held this date. Def't. present and represented by counsel. Witness  
 sworn and examined in open court. Commissioner finds there is probable cause  
 that offense was committed and defendant committed it. Def't. released on  
 present bond (\$2,500.00, posted Sept 26, 1967) HELD FOR COURT ACTION.

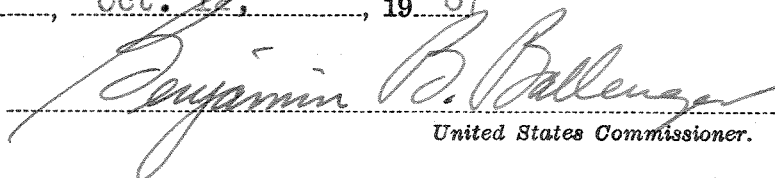
Outcome Held for Court Action.

Bail fixed 9-26-67, 19\_\_\_\_ Amount, \$ 2,500.00 Bonded 9-26-67, 19\_\_\_\_, by cash  
 deposited by (name) \_\_\_\_\_ Address \_\_\_\_\_  
 transmitted to clerk of district court \_\_\_\_\_, 19\_\_\_\_  
 [or] by surety (names) Walter R. Flemming, Ajax Address Bonding Co., 100 Pythian Bldg,  
 and \_\_\_\_\_ Address Tulsa, Okla.  
 who justified by affidavit 9-26-67, 19\_\_\_\_ Committed to \_\_\_\_\_  
 on \_\_\_\_\_, 19\_\_\_\_

Certified to be a correct transcript.

Made this 12th day of October, 19 67

Transmitted to Clerk of United States District Court for the Northern  
 district of Oklahoma, Oct. 12, 19 67

  
 United States Commissioner.

UNITED STATES COMMISSIONER  
NORTHERN DISTRICT OF OKLAHOMA

## RECORD OF PROCEEDINGS—MISCELLANEOUS

BEFORE BENJAMIN B. BALLENGER, FEDERAL BUILDING, TULSA, OKLAHOMA.  
(Name of Commissioner) (Address)

This form should be used to record proceedings for which Forms AO 100 and AO 101 are not adapted, such as applications for search warrants, extradition proceedings, depositions in civil cases, proceedings for the release of poor convicts, references in civil or admiralty cases, attachments and subsequent hearings in internal revenue matters, proceedings to settle or certify nonpayment of seamen's wages, civil rights proceedings, detentions of witnesses on removal proceedings in connection with criminal proceedings, if not included in Form AO 100, etc. A separate page should be used for each proceeding, showing the title of the case, its nature, and the date and nature of each step taken.

Commissioner's

Docket No. 1, Case No. 287

UNITED STATES OF AMERICA

vs.

A certain frame dwelling located

at 4924 So. 24th West Ave, Tulsa.

Tulsa County, Oklahoma.

AFFIDAVIT FOR SEARCH WARRANT -

for described property- filed

9-26-67 by Thomas W. McLain, FBI.

(Nature of proceeding)

FILED

16,846  
OCT 12 1967

[illegible]











[illegible]

DATED Sept. 27,, 1967





[illegible]

DATED Sept. 27,, 1967

*Benjamin B. Ballinger*  
United States Commissioner